By the Strength of our Lord Jesus Christ we begin to write

The Order of the Hallowing of the Apostles

which was composed

by Mar Addai and Mar Mari, the blessed Apostles

Our Lord, assist me in your mercies, amen

First

The Priest begins: In the name of the Father, and of the Son, and of the Holy Spirit for ever. Glory to God on high repeat three times, and on earth peace and a good hope to men always and for ever, amen.

And then Our Father in Heaven, hallowed be thy name. Thy Kingdom come. Holy, holy, holy art Thou, our Father in heaven. Heaven and earth are full of the greatness of thy glory. Angels and men cry to thee, Holy, holy, holy art Thou. Our Father in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, as in Heaven, so on earth. Give us the bread of our need this day, and forgive us our offences, as we have also forgiven those who have offended us. And bring us not to trial, but deliver us from the Evil One. For thine is the Kingdom and the power and the glory for ever: Amen.

Glory be to the Father, and to the Son, and to the Holy Spirit, from everlasting to everlasting, amen and amen. Our Father in Heaven, hallowed be thy name. Thy Kingdom come. Holy, holy, holy art Thou, our Father in heaven. Heaven and earth are full of the greatness of thy glory. Angels and men cry to thee, Holy, holy, holy art Thou.

And a deacon says: Let us pray. Peace be with us.
The Prayer Before the Marmitha.

For Sundays and Feasts: Our Lord and our God, strengthen us in our weakness in your compassion, that we may administer the Holy Mysteries, which have been given for the renewal and salvation of our feeble nature, through the mercies of your beloved Son, O Lord of all, Father, Son, and Holy Spirit for ever.

Another, for Feasts of the Lord: Our Lord and our God, strengthen those who uprightly believe in your name, and those who truly make an undistorted confession, that they may administer in holiness the absolving Mysteries, which sanctify their souls and bodies. May they honorably serve you with hearts and minds cleansed of stains and far removed from defiled thoughts. May they continually glorify you for the salvation which you have bestowed upon us in the abundant mercies of your grace, O Lord of all, Father, Son, and Holy Spirit for ever.

And they begin the appointed Marmitha, and then: Peace be with us.

For Memorials and Ordinary Days: May the venerable and resplendent name of your glorious Trinity be worshipped, lauded, honored, exalted, confessed, and blessed in heaven and on earth at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.

Prayer Before the Anthem of the Qanke

For Sundays: Before the glorious throne of your majesty, O my Lord, and the high and exalted chair of your honor, and the fearful judgment seat of your love’s severity, and the absolving altar which was established at your direction, and the place of the habitation of your glory, we, your people and the sheep of your pasture, with thousands of cherubim, who glorify you, and ten thousands of seraphim and archangels, who minister to you, bow down, worship, confess, and glorify you at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.
Another, for Feasts of the Lord, by Mar Eliya III, Catholicon: Before the fearful judgment seat of your greatness, and the exalted throne of your Godhead, and the adorned chair of your honor, and the glorious place of your Lordship, where those who serve you, the cherubim, sing praise continually, and those who glorify you, the seraphim, sing holy without ceasing, we bow in fear, worship with trembling, and confess and glorify without ceasing at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.

For Memorials: The great, fearful, holy, blessed, gracious, and incomprehensible name of your glorious Trinity, and your grace toward our race, we are obliged to confess, worship, and glorify at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.

Then they say the appointed Anthem of the Qanke.

(When the presbyter goes out, the cross upon his hands, and ascends the bema, a deacon says: Peace be with us.)

The Prayer of the Lakhumara for Sundays and Feasts: O our Lord and our God, when the pleasant aroma of the fragrance of your love wafts over us, and our souls are enlightened with the knowledge of your truth, may we be deemed worthy to receive the revelation of your Beloved from heaven, and there may we confess you and glorify you without ceasing in your crowned church, filled with all assistance and all blessings, for you are the Lord and Creator of all, Father, and Son, and Holy Spirit for ever.

For Memorials: For all your aids and graces towards us, which we are unable to repay, we will confess and glorify you without ceasing in your crowned church, filled with all assistance and blessings, for you are the Lord and Creator of all, Father, and Son, and Holy Spirit for ever.

(For the offering of incense: In the worshipful and resplendent name of the glorious Trinity may this incense which we offer be blessed to your honor, and may it be for our pardon, O Creator of pleasant roots and sweet spices, O Lord of all, Father, Son, and Holy Spirit for ever.)
Then as a deacon takes the censer round: May Christ give you delight in his kingdom, and may he accept your ministry in the goodness of his compassion. Amen.

And they continue: You, Lord of all, we confess, and you, Jesus Christ, we glorify, for you give life to our bodies, and you are the Savior of our souls. - I have washed my hands purely, and I have gone round your altar, O Lord. You, Lord of all, we confess, and you, Jesus Christ, we glorify, for you give life to our bodies, and you are the Savior of our souls. - Glory be to the Father, and to the Son, and to the Holy Spirit, from everlasting to everlasting, amen and amen. You, Lord of all, we confess, and you, Jesus Christ, we glorify, for you give life to our bodies, and you are the Savior of our souls. -

A deacon: Let us pray. Peace be with us.

Prayer: Truly, my Lord, you give life to our bodies; you are the good Savior of our souls and you continually guard our life. You, my Lord, we are bound to confess, worship, and glorify at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.

A deacon: Lift up your voice, everyone, and glorify the living God.

They respond: Holy God, holy Mighty, holy Immortal, have mercy upon us. - Glory be to the Father, and to the Son, and to the Holy Spirit. Holy God, holy Mighty, holy Immortal, have mercy upon us. From everlasting to everlasting, amen and amen. Holy God, holy Mighty, holy Immortal, have mercy upon us. -

Prayer before the Lessons: You who are holy, glorious, mighty, and immortal, who dwell in the saints and whose will has been satisfied, turn, O my Lord, and pity and have mercy upon us, as you are accustomed to do at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.
(When the reader of the lessons comes to the priest or head of the priests, he blesses him and says: May God the Lord of all make you wise in his holy teaching, and may his mercies and compassion be upon the readers and those who are listening. May you be a shining mirror to all who give heed to and obey the word of teaching from your mouth, through the kindness of his compassion. Amen.

(And when the reader says: Bless, O my Lord. He blesses him in this way: May God, the Lord of all, strengthen you and make you wise in his holy teaching through the kindness of his compassion. Amen.)

Then they read the lessons and add the appropriate Shuraya.

The Prayer Before the Apostle.

O our Lord and our God, enlighten for us the impulses of our thoughts, that we may give heed to and understand the pleasant sound of your life-giving and divine commands. Grant us in your grace and mercies to acquire profit from them—love, hope, and salvation, which are useful for the soul and body. May we sing continual praise without ceasing to you at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.

But on Memorials and during the Fast (other than Sundays of the Fast) they pray:

O wise Leader, wondrous Overseer of your household and great Treasury supplying abundantly every assistance and blessing in your mercy, we supplicate you, turn, O my Lord, and pity and have mercy upon us as you are accustomed to do at every hour, O Lord of all, Father, Son, and Holy Spirit for ever.

Then they read the Apostle. And when the deacon who reads the Apostle says: Bless, O my Lord. The priest responds: May Christ make you wise in his holy teaching, and make you a shining mirror to all who give heed to you.